Meditations Devotionall.

OR

A Patterne of Lowell Devotion.

VVherein

King DAVID lends his PIETIE

TO

KING CHARLES,

His Sutpreeſs.

Being the Preface of the Primitive Chriſtians,

Morning, and Compleat, in all Ages:

Very fitting to be uſed both Publick

and Private in theſe dilloyall

TIMES.

Likewiſe Prayers and Thankſgivings uſed in the

Kings Army before and after

BATTELL.

Published by His Majeſties Command.

C R

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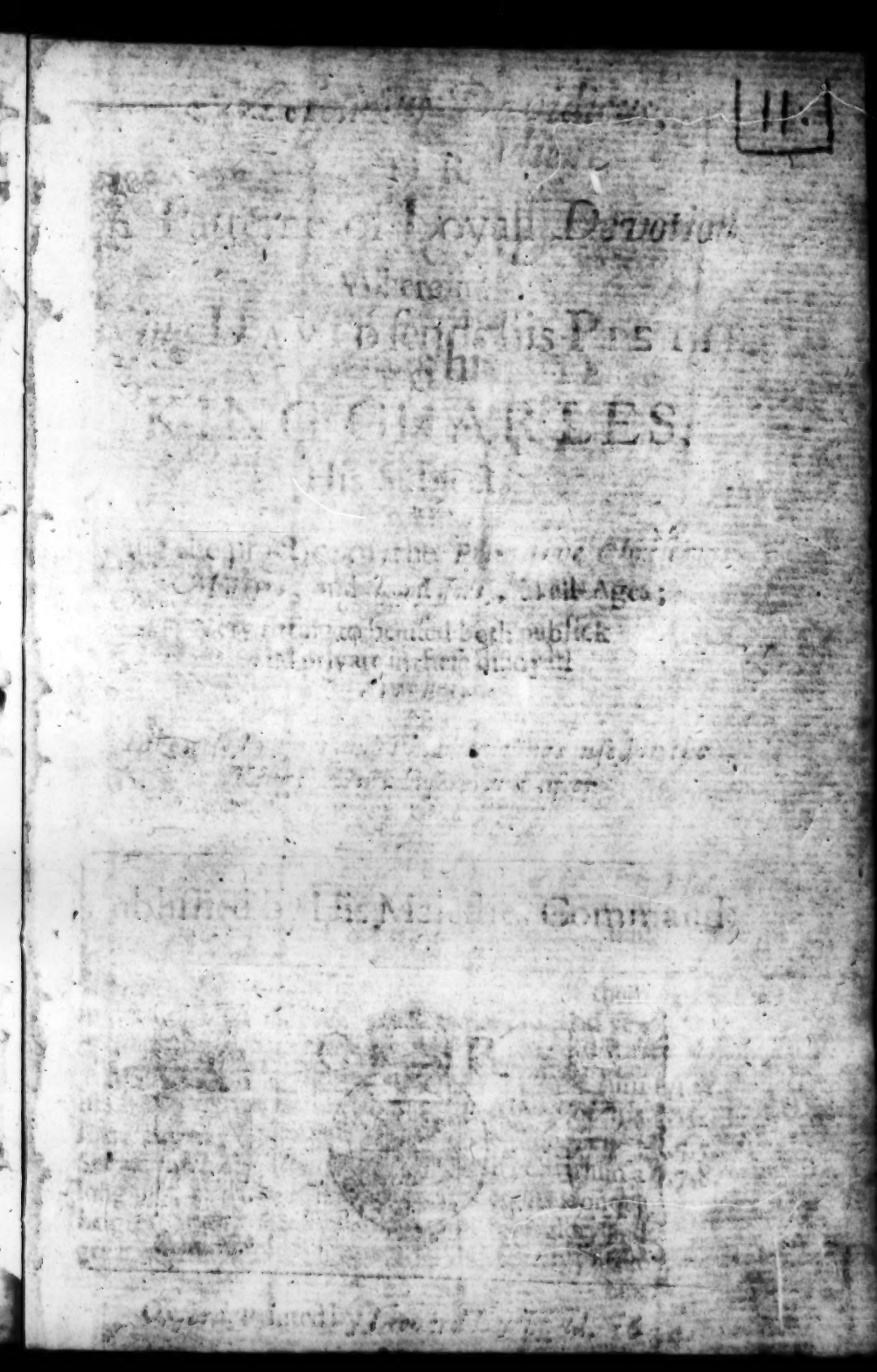
Loyall Devotion



A Prayer or Lovall DEVOTION,

Taken out of KING DAVIDS Psalmes.

LORD of Hosts, hark vp wee pe- Psal.
ech thee against them that lift vp 5.v.2.
against thee, and take counsell against
thee and against thine Anointed.

Laugh them to scorn, and mock them
in derision: Speak vnto them in thy wrath, and vex
them in thy sore displeasure.

In thy strength let the King reioyce: giue him p.21.1
his desire dearly: detain him not the request of his 21.2.
lips: Preuent him with the blessings of goodnesse: 3.4.5.
set a Crowne of pure gold vpon his head: Giue him 6.7.8.
long life, euen for euer and euer. Let his Honour
be great in thy saluation: lay vpon him glory and
great worship. Giue him euerlasting felicity: make
him

Psal. mon belp with the loy of thy countenance? Let mine
15. 8. bye be still in thee, and in thy mercy let mine not
9. 10. inheritry: Let his enemies feel thy hand, and let thy
right hand finde out them that hate him: Make them
like a fiery oven in the time of thy wrath: deliroy
them in thy displeasure: Lord one them from
the earth, and their seed from among the children
of men: because they have intended mischief against
thine Anointed Christ, and imagined such a de-
vice, which they are not able to perform
to performe.

Psal. He cannot be saved by the multitude of his
33. Horse, nor delivered by his much strength: It is
147. 10. not his sword: nor his Bowe that can helpe him:
Psal. But thou therefore save him from his ene-
44. 7. mies, and bring them under that title up against
him.

Psal. Let thy arrows be sharpe among the Kings
45 6 enemies.

Psal. Save him for thy Names sake, and execute him
79. 24 in thy strength: Hear his Prayer, O God, and heare
1. 5. 3 him unto the words of his mouth, because Kephalis
Psal. 7. 4 are risen up against him, and Typhons and Typhons
seek after his soul: Be thou his helper, and be with
them that seek to uphold him. Kewrah call to his
enemies, and deliver them in thy truth: Deliver him
out of all his troubles, and let his eye see his de-
sire upon his enemies? Deliver his soule in battle
Psal. 22 from the power of the dogge.
19.

Andet the Hebrew of thy wings let his Kelnge
Psal. 17. pee hurtfull thus Typhon be overthrowne and worn that
8. 2. 4. he calls upon thee, doe thou beholome the enemy
who hath he hath in hand. Save him from the tyrant
6. of them that would set him up: Send forth thy
Mercy and Truth: for his soul is among Lions, and
lyes among them that are set on fire, whose Teeth
are Speares and Arrowes, and their tongue a sharpe
sword.

Lord: set up thy self O God above the heavens,
and thy glory above all the earth. His enemies have
laid a net for his feet, and would bring down his
soul: they have digged a pit before him: but let
them fall into the midst of it themselves.

Break their teeth O God in their mouths: smite
the jaw-bones of these lyons, O Lord: let them
fall away like water that runneth apace: and when
they shoot their arrows, or charge, let them be
rooted out: Let them consume away like a snail,
and like the untimely birth of a woman: Let thine
indignation vex them, as a thing that is wet: and
let our Righteous King rejoice, when he seeth thy
vengeance, and wash his foot-steps in the blood
of the ungodly Rebells.

Deliver him from his enemies, O God, defend
him from them that rise up against him: Deliver
him from wicked Deeds, and save him from the
Blood-thirsty men that will have no Accommoda-
tion: O God, how they lie awaiting for his
soul, and how the mighty men are gathered against
him, without any offence, or fault of his: O
Lord. They run and prepare themselves: Arise therefore
to help me, and behold: O Lord of Hosts the
God of Israel, awake to visit all the heathen: and
have no mercy upon any wicked transgressors.

They go forth every evening: they eat like dogs,
and go round about the city. Behold how they
belch out with their mouths, and swords are in
their lips: for they think, who heareth us?

But thou O Lord shalt have them in derision:
and thou shalt laugh all the heathen to scorn.

Because of their strength I will look unto thee:
for God is the defender of me.

The God of my mercy shall prevent me: God
shall let me see my desire upon mine enemies.

Slay them not, lest my people forget it: but scatter
them abroad among the people, and put them down
O Lord our defence.

For the sin of their mouth, and the words of their
lips, and for the cursing and lying which they speak.

Consume them in thy wrath:
consume them, that they may know it is God that

ruleth in Jacob, and that to the ends of the world.

And at evening they will return, grudge like dogs,
and go about the city.

They run hither and thither to seek meat: and
tarry not, if they be not satisfied.

But I will sing of thy power, and early in the
morning will I praise thy mercy: for thou hast been
my defence, and refuge in the day of my trouble.

Unto thee will I sing, for thou art the God that
defendeth me: and a merciful God unto me.

Though thou hast cast me out, and driven me
quite away: yet will I trust in thee.

Though thou hast moved the Land, and devided it

Psal. 77. 8. Vers. 9. Will our Lord cast vs off for euer? Though he shew himself neuer so mercifull vnto vs in Christ, and neuer so gracious in pardoning our sinnes, and neuer so louing in receiuing vs into his fauour, and neuer so powerfull in working our saluation, and neuer so faithfull in performing his promises, and neuer so constant in his loue towards vs, yet we are apt to thinke, that he will cast vs off for euer, and neuer be reconciled vnto vs any more. Vers. 10. Is his mercy clean gone for euer? doth his promise fail for euermore? Hath God forgotten to be gracious? hath he in displeasure shut vp his tender mercies? Vers. 11. And I said, This is mine infirmity: but I will remember the yeeres of the right hand of the most High. Vers. 12. I will thinke vpon all thy workes, and talke of thy doings. Vers. 13. Thy way, O God, is in the Sanctuary: who is so great a God as our God? Vers. 14. Thou art the God that doest wonders: thou hast declared thy power among the people. Vers. 15. Thou hast with thine arme redeemed thy people, the sonnes of Iacob and Ioseph. Selah. Vers. 16. The waters saw thee, O God, the waters saw thee, they were afraid: the depths also were troubled. Vers. 17. The clouds poured out water: the skies sent a sound: thine arrowes also went abroad. Vers. 18. The voice of thy thunder was in the heauen: the lightnings lightned the world: the earth trembled and shooke. Vers. 19. Thy way is in the sea, and thy path in the great waters, and thy footsteps are not known. Vers. 20. Thou leddest thy people like a flocke, by the hand of Moses and Aaron.

Let not the Reader vse longer tarriance whether
Against him: It quickly will, let them be ashamed
for it, Yea, & as a confirming wall let them be,
and like a broken hedge: But vse them (saith
one.) and build vp him who is ready to fall
him, and worthily, who lift exalts & them that
fore that delight in wrong and oppress, especially
themselues vniust to assist, and seek to put him
of the world: but let them not be discouraged
thereby let them be confirmed in righteousness
rance, but be all such rather to continue
hardned.

Hear his voice, O God, in his Prayer, and pre-
ferue his life from the enemies feare: Hide him
from the secret counsell of wicked people, which
are ready to deuise mischiefe against him, and
vse their tongues like a sword, and bend
their arrowes, even bitter words, that they may
priuily hit him: which conspire themselues in him-
christ, and commune among themselues how they
may lay snares that might ouercome him, and
Christ, which hath power ouer all flesh, to
destroy (as a cruell enemie) all those that
which shall not receiue him to be their King
vse of mockery, and set vp their owne inuentions
their life.

Upon

T hon hast killed the regent of thebes, and the
wives & them won alle one miracle, and ever the
misbeleve of the people.
Make, O God, thine enemies to tremble,
and let them flee from thy face. Like as
fire brenneth the wode, and like as the
flame: Drive them with thy tempest, and
trouble them in thy wrathe. Fille their
faces with confusion, and they shall seke
thy name, o Lord. Let them be confounded
and troubled ever more, and be shamed and
perish: and let them know that thy name
is Lord alone, and that thou art the most
highest ouer all the earth. Glory be to the
father, and to the sonne, and to the holy
ghost: as it was in the beginning, is now,
and ever shall be, world without ende.
Amen.
Thou hast delivered the people of thy
heritage, and thou hast blessed thine
heritage, and thou hast comforted it.
Thy congregation hath dwelled therein:
thou, o God, hast prepared of thy
goodness for the poore. I will
Christ is made obedient for us unto death,
even unto the death of the crosse. Wherefore
God hath highly exalted him, and given him a
name which is above all names. That at the
name of Jesus every knee should bow, of
things in heaven, and things in earth, and
things under the earth. And that every
tongue should confesse that Jesus Christ is
Lord, to the glory of God the father.
O Lord God of Hosts, be attentive to the
prayer of thy servant, and to the prayer of
thy people Israel, that they may call upon
thee in every place, from the rising of the
sunne unto the going down of the same.
Hide not thy face from me in the day
when I am troubled. Bow down thine ear
to me: O hasten that thou hearest me
in my sorrowful days, and put me not
away from thy face. Cast me not away
from thy presence, and take not thy holy
spirit from me. Restore unto me the joy
of thy salvation, and strengthen me with
a perfect spirit. Then shall I teach thy
wayes unto the wicked, and sinners shall
be converted unto thee. Deliver me from
blood, o God, thou God of my salvation,
and my tongue shall praise thy righteousness.
O Lord, thou shalt open my lips, and my
mouth shall shew forth thy praise.
Give unto the Prince Constantine, that good
righteousness unto Prince Athelstane, that
he may live long and prosper. Amen.

righteousness unto his people, and teach the simple to the
Prai. realme by their right, and defend the children of the
poor, and breake in the wrongdoer. I am the Domi-
Ier. 9. nion de from one tas to another, over England,
Scotland and Ireland,
Ier. 7. With the Tipstaffe I take, strike vpon the tripe
of thine owne Inheritance, and vpon Mount Sion,
Ier. 8. which shall deuour the foundations thereof.
Ier. 11. Heaven altereth neuer from euery circuit, while there
Ier. 19. abone call in thy Sanctuary, and roote in the middle
of thy Congregations, and let vp thine Banners for
tokens: Which preach downe all the estates worke
thereof with Axes and hammers: and let fire vpon
thy holy Places, and defile the dwelling place of
thy Name euen to the ground: O, let not the Ad-
uersary thinke that they haue preuailed, nor let thy ene-
mies glorie that they haue for euer withstood vs
nor vpon thy land: black vpon the right hand one of thy po-
lome, to teache the children, and to fulfill people,
which plighted that thy Name: yea, the foolish men,
that p, stripes threaten.

Preach the mouth of the rulyng people: but se
Ier. 17. thy teares, let poast the stone and the Captiues
Ier. 17. Hell. That thy teares D. and, and vse vnsatiable
e. Ezek. 1. mercy: & I shall & make to win a faithfull and
Ier. 18. 8. true seruant, and with all his power,
43. Behold, O God, wise people are come into
Ier. 17. 18. thine Inheritance, vpon thy vsual dealing thy Tem-
ple and make a great heap of thy Iewishem in peace
Ier. 2. 3. and righteousness: They vsual ioyes thy seruant, and giue
them deep possession to inherit into the lowls of the
mine. Oh stedyngdyll the following illing of the
Princes come before thee, and according to the
Reckenyng of thy power, prepare them to be slaine: Assemble
Ier. 18. 8. and Elizabeth: By those wretched people, trust thy
Come, and let us roote them out, that they be

be more prophetic that the Name of K. Charles
and a Contemplative Orthodox Clergy be no more
intermingled? That self then hath with one
consent and one contedcrate against thine Anoin-
ted; But God upon unto them, as unto the Mi-
ghtest, unto Shem, and unto Japhet it Eyes-pill:
Make all their Kingdings and principalings, that ley
Let us take the Homes of God, and reverence of
the Church in Portrait, like Zeph and Shimmei,
like unto a wheel, and as the Whipple before the
wringe As the glue that pluncs up the wood, and as
the flame, that consumes the Monsters Let them
be confounded and vexed: Let them be put to
flame and perish: The bronk ate unto against thine
Anointed, and the congregation of unbelyty unto
that peace not let thee before them ever. Keep stick
his lord: But trust upon unto mine, and prove mercy
upon mine, and give thy strength unto thy servant,
and help the Son of thine handmaid: with some
good token upon mine for good, that they which
hate mine unto let it, and be ashamed, because thou
hold, Lord, help mine, and comfort mine. Then hast
made a covenant with thy chosen, thou hast sworn
unto David (unto Christ) thy servant: O God
thou effablish his seed for ever, & let up his throne
tion one generation to another. Thou hast Anoin-
ted mine with thy holy Oile: now let thy Hand
hold mine, and thine Arm strengthen mine: That
the enemies not be able to do him violence,
nor the sonne of wickedness to hurt him: Smite
down his tormentors his face, and disgust them
that hate him: Let thy truth and mercy be with
mine, and in thy Name let his strength be exalted:
Make him highest them the kings of the earth, keep
thy mercy for him for evermore, and let thy Cove-
nant stand fast with him: Let his seed endure for
ever, and his throne as the dayes of Heaven: Call
not

not his Crown to the ground. Set not up the right hand of his enemies. Destroy his adversaries
to remove: take not away the edge of his sword,
Psal. 89. but give him victory in the battell: Make him
43. 44. Lord the reproches thy servants have, and how we
50. bear in our bosomes the Kepakes of many people,
wherewith thine enemies have blasphemed, and
slandered the foot-steps of thine Anointed.

Deliver him from the cruell oppression, and
Psal. 91. from the noysome pestilence: Defend him under
Psal. 61. 4. thy wings, keep him in thy tabernacle thy testimo-
Psal. 11. nies: let thy Tabernacle and Truth be his shield and buckler:
Thou shalt not be afraid for any terrour by night,
nor for the arrow that flyeth by day: for them
that he hath at his right hand, thou shalt destroy in
their wickednesse: all enemies destroyed him
with long life, and honour: him thou hast exalted in
Psal. 91. 16. thy salvation: his soul upon his enemies, and his
seed for ever.

Arise Lord, disappoint him, cast him down:
Psal. 17. 14. Kepake with thine sword, from men which are thine
hand, from men of this world, which have their
portion in this life, whose belly thou fillest with
hid treasure: they are full of children, and leave the
rest of their substance for their babes.

Arise for thine own right hand, and with thy holy
arme destroy.

Arise, give thy terrible Charret the victory.

Psal. 94. 1. He is thine Anointed: and therefore let no hand
Psal. 10. 14. of wickednesse touch him: It cryes will will goe
Psal. 17. 14. on, let the earth obey, and swallow up their Ke-
pake, and cover the congregation of all the Kepakes
Psal. 10. 12. that now him. O Lord, O Lord arise
Psal. 74. 22. Help the King now, O Lord: O Lord plead
thine own controversy.

Psal. 82. 8. Defend his Soul. O Lord rise up, why sleepest thou?
Psal. 44. 23. arise, cast not off for ever.

Psal. 74. 22. Plead thine own cause, why are the foolish
men daily reproached, and injured?

and waters, and cheefe into them of beeue: Be
thou, O Lord, my keeper, and Defence thou my
right hand. Let not the sun Bee cause thou my p 121.
qay in open violence, nor the moon by night. 2.3.4.
Lecter receiue prieres my from all evil in my
goings out, and commings in from this time forth
for evermore.

Send beese within my walls, and plenteousness p 122.
within His Pallaces. 7.

Haue mercy thou mine O Lord, haue mercy u- p 123.
on mine: for we hath Been filled with
the contempt of the wicked. 3.4.

Because on thyselfe O Lord, evry thou hast 124.
quibrantlinge of the bronde.

Bee thou on thyselfe O Lord, evry thou hast 125.
thou mine up during thy sight to whosoeuer 1.2.4.
low mine up during evry thou art to whosoeuer qui- 5.
heated st mine: and that the deep weeps of the
bronde vere not Bee ouer mine soul, preach the iuste
that evry hast Bee for mine, that he vere cleepe st 8
that evry hast Bee for mine soul, preach the iuste
that one of the iustes of the Lowder.

If evry will If. If thou back thou that owne 126.1.2
wretchedness, Iesu christ forth with the evill doers. 2.
but let beese Be thou Israel, evry thou K. Christ.
and all his lovell Inheritg.

Mine s time pene thou evry longst against mine. 127.1.
mine s time pene thou evry vexed mi soul mine 2.3.4
Lordship, yet planted Be thy Name. thou pene not
priuenged against mine: mine vere thou thou
mine iniquitie: Confounded them, evry as mine
will Be gone, or st the king of Sion,
King Christ.

Lord, remember this David of thine, and all his 132.1.
complaint and mine notewyt the priestes of mine 1.10.
Maintain Christ his Crowne gouin- 19.
ment his Crowne gouin.

Christ migest into the king, and declyer Christ 131

thy testimonies and the perill of the world and Sinn in the vsh of pastell, but evermore, O thou King of Heau'n, wee beseech thee thorow Iesus Christ, the Prince of peace. Amen.

A Thanksgiving for the good success it hath pleased GOD to give His Armies.

WE acknowledge with all true thankfulness the mercy of thee O Lord, in giuing vnto thy seruants the victory ouer their enemies: and wee beseech thee, that as thou hast put into their hearts courage to attempt, and strength to performe, so thou wouldest continue thy mercy towards them, that they may not be puffed vp with pride, nor securely neglect their duty, but alwayes giue the glory of their successe vnto thee, to whom alone it is due, through Iesus Christ our Lord. Amen.

Psal. 118. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29.

The voice of ioy and thankfulness is in the dwellings of the righteous: the right hand of the Lord doth valiantly. The right hand of the Lord is exalted: the right hand of the Lord doth valiantly. I shall not die but liue: and declare the works of the Lord. The Lord hath chastened me sore: but he hath not given me over vnto death. Open me the gates of righteousness: that I may go into them, and giue thanks vnto the Lord. This gate of the Lord: into the which the righteous shall enter. I will giue thanks vnto thee: for thou hast heard me, and art become my saluation. The same stone which the builders refused: is become the head stone in the corner. This is the Lords doing: and it is marueilous in our eyes. This is the day which the Lord hath made: we will reioyce and be glad in it. Helpe now O Lord: O Lord, send now prosperity. Blessed be he that commeth in the name of the Lord: we haue wished you well from the house of the Lord. God is the Lord: which hath shewed vs light. Binde the sacrifice with cords: euen vnto the hornes of the altar. Thou art my God: and I will giue thanks vnto thee. Thou art my God: and I will exalt thee. O giue thanks vnto the Lord: for he is gracious, and his mercy endureth for euer.

Psal. 118. 1. 5. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29.

mercyfull God, and tollerate thy servants, who
remember thee in their adversitie, and grant
vnto them thy mercifull, and of thine accustomed
mercie in Christ, that they may be partakers
of the same consolation, which thou hast
promised to all true members of thy
militant Church in the North.

O mercifull Father, which hast not left vs
destitute in the time of our tribulation, but
hast promised to be present with them that
call vpon thee in the name of Christ our Lord,
mercifully vpon vs, and grant vnto vs thy
holy and Catholick Spirit, that we may
hold and Practise the true Religion taught
vnto vs by Christ and his Apostles.

None of these thy mercies, (O Lord) have
we deserved by our vnthankfulness: but we
pray thee for the honour of thy Christ, that
it may please thee to grant vnto vs the
full remission of our sinnes, and in all
time to come to mainteine vs in the true
faith of thy Christ our Lord, Amen.

A Prayer for the Queene.

WE praise thee, O God, we acknowledge thee
to be the Lord: the Lord of Hosts, and the
God of Peace: the Lord of Heaven, and earth
the Almighty of whom all things proceed, to
Christ: and vnder him our Soveraigne
Queene Elizabeth, and all Kings, Queenes,
Princes, and Governours in Christendome,
and especially in this Realme of England
and Ireland, and in the North, and the Coast
adjacent vnder the Empire of Britaine.
Defend her, and grant her a long life in the
earth, and bring her to everlasting life in
Heaven, where thou with the Sonne, and the
holy Ghost livest one God world without
end.

The Lovell Suplicas Prayer, in their diuyll times.

O Almighty God, which of his mercy, and goodnesse to vs all
vnworthy, hathe hearde the crauinge of his poore seruaunt
Lovell, and hathe not onely graunted vnto him his petycyon
but also geuen him more then he desyred: Graunte vnto vs
(good Lorde) that we may euer remember, and knowledge
thy benefytes, that we receyue dayly at thy handes, and
that we may euer more and more, loue and feare thee, for
the same, and so vse our selues in thy seruice, that we may
neuer offende thy diuyne Maiestie, but euer liue in thy
feare, and loue, and dye in the same, and in the same to
ryse vnto thy glorye, and euerlastinge
life, and euer.

Amen.

A Thanksgiving for His Majesties safe return
the Kingdom in the VV.